

AO 120 (Rev. 08/10)

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| TO: | <b>Mail Stop 8</b><br><b>Director of the U.S. Patent and Trademark</b><br><b>Office</b><br><b>P.O. Box 1450</b><br><b>Alexandria, VA 22313-1450</b> | <b>REPORT ON THE</b><br><b>FILING OR DETERMINATION OF AN</b><br><b>ACTION REGARDING A PATENT OR</b><br><b>TRADEMARK</b> |
|-----|---|---|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the **U.S. District Court for the District of New Jersey** on the following:  
 \_\_\_\_ Trademarks or **X** Patents. ( \_\_\_\_ the patent action involves 35 U.S.C. § 292.)

|                                     |                         |                                   |
|-------------------------------------|-------------------------|-----------------------------------|
| DOCKET NO.<br>2:13-cv-01787-KSH-PS  | DATE FILED<br>3/21/2013 | U.S. DISTRICT COURT<br>NEWARK, NJ |
| PLAINTIFF<br>TRISTAR PRODUCTS, INC. |                         | DEFENDANT<br>CAP BARBELL, INC.    |

| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK |
|----------------------------|--------------------------------|-------------------------------|
| 1 5,577,987                | 11/26/1996                     | Donald Brown                  |
| 2                          |                                |                               |
| 3                          |                                |                               |
| 4                          |                                |                               |
| 5                          |                                |                               |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

| DATE INCLUDED | INCLUDED BY   |
|---------------|---|
|               | ____ Amendment    ____ Answer    ____ Cross Bill    ____ Other Pleading |

| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK |
|----------------------------|--------------------------------|-------------------------------|
| 1                          |                                |                               |
| 2                          |                                |                               |
| 3                          |                                |                               |
| 4                          |                                |                               |
| 5                          |                                |                               |

In the above—entitled case, the following decision has been rendered or judgement issued:

|                    |
|--------------------|
| DECISION/JUDGEMENT |
|--------------------|

|                           |   |                   |
|---------------------------|---|-------------------|
| CLERK<br>William T. Walsh | (BY) DEPUTY CLERK<br>s/ Brian D. Kemner | DATE<br>3/21/2013 |
|---------------------------|---|-------------------|

Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director  
 Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy